# Breaking Ground

THE MAGAZINE OF THE MASTER BUILDERS' ASSOCIATION OF WESTERN PENNSYLVANIA



### **ABOUT OUR READERS**



BreakingGround readers include Master Builders' Association of Western PA members **plus** C-level professionals working in design, construction and commercial real estate in our region.

73% Hire the professional services on a project team

**50%** Owners in their business

30% Developers, Owners, Investors, Brokers, Managers

General & Specialty Contractors,
Materials Suppliers, & Building Services

20% Architects & Engineers

8% Economic Development & Government Officials

8% Attorneys, Accountants, & Consultants

7% Lenders, Insurers, Financial Services

Sponsoring in BreakingGround puts your message in front of top commercial construction and commercial real estate firms in Western Pennsylvania.

### **IN EVERY ISSUE:**

- Publisher's Note
- Regional Market Update
- National Market Update
- What's It Cost?
- Feature Article
- Project Profile
- Legal Perspective
- Financial Perspective
- Management Perspective
- Trend to Watch
- Best Practice
- Industry & Community News
- Awards & Contracts
- Faces & Places
- Closing Out

### **SPECIAL ISSUE:**

+ NAIOP Pittsburgh
Buyer's Guide
September 2026

l issue	6 issues
\$2,180	\$1,944
\$2,330	\$2,097
\$2,420	\$2,178
\$2,629	\$2,366
\$1,470	\$1,323
\$1,090	\$981
\$720	\$648
\$495	\$395
	\$2,180 \$2,330 \$2,420 \$2,629 \$1,470 \$1,090 \$720



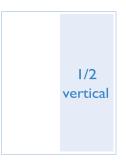
# ☐ Sending your files

Please email artwork to info@mbawpa.org. Files must be CMYK, 300 dpi, and in high-resolution PDF or JPEG formats. Content creation and layout support can be provided for an additional fee. Call 412-922-3912 for more information.

# LAYOUT SIZES

Full page (with bleed)

2/3 vertical 2/3 vertical

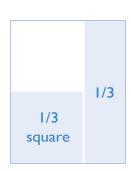


Full page & covers  $85/8" \times 111/8"$  (trim)  $43/4" \times 93/4"$ 7 7/8" x 9 3/4" (live)

I/2 vertical  $3 13/16" \times 9 3/4"$ 

1/2 horizontal

I/2 horizontal 7 7/8" x 4 3/4"



I/3 pages 4 3/4" x 4 3/4" (sq.) 2 I/4" x 9 3/4" (vert.)

1/6 1/6

I/6 pages 2 I/4" x 4 3/4" (vert.) 4 3/4" x 2 1/4" (horiz.)

# Artwork Due Date:

# JAN/FEB:

One Big Beautiful Bill December 22, 2025

### MAR/APR:

Al in Construction February 26, 2026

### MAY/JUN:

Infrastructure April 29, 2026

# JUL/AUG:

Healthcare June 24, 2026

## SEP/OCT:

Washington County August 28, 2026

### **NOV/DEC:**

Construction Finance October 26, 2026