

**PLASTERERS LOCAL NO. 31**

**JURISDICTION:** Counties of Allegheny, Armstrong, Beaver, Butler, Cameron, Clarion, Clearfield, Crawford, Elk, Fayette, Forest, Greene, Jefferson, Lawrence, McKean, Mercer, Potter, Venango, Warren, Washington and Westmoreland.

**BUSINESS:** Douglas Taylor (412) 464-2851  
**MANAGER:** 1900 Andrew St. Fax: (412) 461-9923  
Munhall, PA 15120 email: local31@adelphia.net

**WAGE RATE & FRINGE BENEFITS**

Eff. Date	Exp. Date	Wage Rate	H & W	Bldg. Trades Pension	Local #31 Pension	Appr. Fund	Misc.	Total Pkg.
<b>Commercial Rate</b>								
6/01/09	5/31/10	\$26.13	6.05	3.30	1.85	0.45	Cap Fund: 0.05	\$37.83
<b>Swingman Rate:</b>		<b>\$0.50 over journeyman rate</b>						
<b>Gunner Rate:</b>		<b>\$1.50 over journeyman rate</b>						

**Fringes based on hours worked.**

**FOREMAN'S RATE:** \$1.50 over journeyman  
Gunner Foreman; \$3.00 over journeyman rate.

**OVERTIME RATE & SHIFT DIFFERENTIAL:** For detailed information concerning shifts and overtime, contact the local union.

**TRAVEL:** For detailed information concerning travel allowances, contact the local union.

**EMPLOYEE PAID DEDUCTIONS**

<b><u>ADVANCEMENT FUND:</u></b>	\$0.25/hour
<b><u>DUES:</u></b>	6% of gross wages
<b><u>INTERNATIONAL DUES:</u></b>	1% of total package (Gross Wages and Fringe Benefits)

**APPRENTICESHIP RATES:**

	1st <u>6 mo.</u>	2nd <u>6 mo.</u>	3rd <u>6 mo.</u>	4th <u>6 mo.</u>	5th <u>6 mo.</u>	6th <u>6 mo.</u>	7th <u>6 mo.</u>	8th <u>6 mo.</u>
Min. Hours:	<u>500</u>	<u>1000</u>	<u>1500</u>	<u>2000</u>	<u>2500</u>	<u>3000</u>	<u>3500</u>	<u>4000</u>
	50%	60%	65%	70%	75%	80%	85%	90%

Apprentices shall receive benefits based on the percentage indicated above, except for health and welfare, which shall equal the journeyman's health and welfare benefit.